1.4.315
a Lesson in the University of The New Covenant
Theodore Cottingham, September 28, 2006 2:44am. London
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1. Who can see the time? Beholding it, or me? Or am I time, or timeless, or how does/will time affect anything real, of the kingdom? Does time not play out in all things? Nay my friend, nay. Time locketh into thought/patterns of thought; logic, linear, not understanding kingdom logics; rationale not, never was any, but yet the strategies individual still come forth, uniqueness within each one. I love you.

2. This is the beginning of timeless thought, thought without time, thought not requiring time, thought pure that time pierces, not; but pierces it. See what I have said, **I am declaring it now. Timeless thought/travel, existence.** I love you.

3. This is the time/moment. And all things change, not; most do/will/are in process. Who can see the golden hands of me but not on clocks? Look past the ancient wisdom of time into the timelessness of me/the real. Ride on clouds of purity into clear thinking, understanding the timelessness of the ages/everything that takes place/exists.

4. The now is one. Everything happens now.

5. All will bear a/the mark, man or Christ, lamb'd, God. The Christ mind, or the mind of man, antichrist. All will have the two, not; one. Just one, being the one they are.

6. See me unattached, not; attached inextricably to one or the other; existent, or nonexistent really. Existent only in the kingdom of this world antichrist is. My mind is in both for one is, superceding all others, making two one. The middle wall of separation of two kingdoms comes down, dashed, exploded. It never was there, but thought there.

7. Man, thinking he was separate, developed the separatedness from me/the real kingdom, that timeless is. My father's kingdom is one. I am, you are. I am you are. You are I Am without time, with timelessness, Melchizedek, one. Always having been I Am, until you/unfaithful ones became/decided on separateness, which enveloped them in thought-thought, which they think is real, having given it power/deferred to it,

laying down their power/existence for thought. Thought demised, existence real appears. I love you.

8. All will bear the mark,s; Christ or anti, in their body/mortal bodies, mind.
9. Man thinks of man.
10. God thinks of God/like God, being surrendered God to surrendered God, all surrendered to each other, one; all one, father in heaven not; all in heaven and earth, father; one family of ones one'd, one being one being.
11. The opposite is true, in part. Not having mind to see, hear, thinketh only in/having part: empirical. Subject to me/real/kingdom of heaven is, all along, always was, is and will be no match. The works were done before the foundation of world/time.

12. The seed is there. The deceiver deceives/envelopes deceitfully. The mind wanes; mine, demised, bringing forth that which thinks it is; deceived. Who can see the ways of man/deception deceived the deceiver, not like thought, but in thought/thinking empirical real. Forgetting heritage, lineage. The seed christened, brought forth the mind that man thinks man. I love you.

13. Irreversible not; the mind of man demised/slain, slaying itself, giving preeminence to Christ, mind of one elevated, disposses the other that wasn't real, leaving reality, kingdom one. Slain how? Opening to truth, letting me teach, reveal truth/reality. The arch enemy of man, man's mind apart from truth, apart from my kingdom, Godship given, bestowed, created into; become nil/nonexistent. It wasn't to begin with. All fabrication and mirage: thought, unreality that imposed itself it did, seeking itself, its own gratification apart from me/all I have provided.

14. My kingdom stands, one mind: Christ. Many membered is/being. I love you all.

15. The seed comes forth bearing much fruit, redeeming man, redemption being, redeemer one redeeming all, not; many redeemers. See what I have said. Inclusive of most meek. Inheritors of the blessing, not; Christ seed not; all have, not; had; the promise. Real and true. I love you all.

Goodnight.

Me